

# **BRAHM DUTT BLUE BELLS PUBLIC SCHOOL**

## **SECTOR-10, GURUGRAM**

### **MANDATORY PUBLIC DISCLOSURE**

#### **A. GENERAL INFORMATION**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	NAME OF THE SCHOOL	BRAHM DUTT BLUE BELLS PUBLIC SCHOOL
<b>2</b>	AFFILIATION NO. (IF APPLICABLE)	530482
<b>3</b>	SCHOOL CODE (IF APPLICABLE)	40481
<b>4</b>	COMPLETE ADDRESS WITH PINCODE	SITE NO.1, SECTOR-10, GURGAON
<b>5</b>	PRINCIPAL NAME & QUALIFICATION	MS. ROOPALI KUDESIA (M.SC., M.ED.) – VICE PRINCIPAL
<b>6</b>	SCHOOL EMAIL ID	<a href="mailto:bbpublic@bluebells.org">bbpublic@bluebells.org</a>
<b>7</b>	CONTACT DETAILS (LANDLINE/MOBILE)	9811868241-42

#### **B. DOCUMENTS AND INFORMATION**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	<a href="#">CBSE Affiliation Letter 2024-2029.pdf</a>
<b>2</b>	COPIES OF SOCITIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Society Certificate.pdf</a>
<b>3</b>	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICALE BY THE STATE GOVT/UT	<a href="#">NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE	<a href="#">Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMETENT AUTHORITY	<a href="#">Fire NOC Certificate BBPS 2022-25.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="#">Sanitation &amp; Hygiene Certificate-2024.jpeg</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECREATRY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLODED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

### C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure -2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Activity Calendar 2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC List 2024-25.pdf</a>

4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">PTA List 2024-25.pdf</a>
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES (listed below)

#### **RESULT CLASS: X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	132	132	100	
2	2022-23	125	125	100	
3	2023-24	124	124	100	

#### **RESULT CLASS: XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	103	103	100	
2	2022-23	115	115	100	
3	2023-24	133	133	100	

#### **D. STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. ROOPALI KUDESIA – VICE PRINCIPAL
2	TOTAL NO. OF TEACHERS	<b>77</b>
	○ PGT	16
	○ TGT	31
	○ PRT	20
	○ PET	6
	○ Other Teachers	4

<b>3</b>	TEACHERS SECTION RATIO	1:15
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	3

**E. SCHOOL INFRASTRUCTURE**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.282
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT /MTR)	42 / 24' x 22'
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT /MTR)	9 -- 49' x 30.6 ( one lab )
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	24
<b>6</b>	NO. OF BOYS TOILETS	30
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ynblkiVo8Pw">https://youtu.be/ynblkiVo8Pw</a>