

# BRAHM DUTT BLUE BELLS PUBLIC SCHOOL

## SECTOR-10, GURUGRAM

### MANDATORY PUBLIC DISCLOSURE

#### A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAHM DUTT BLUE BELLS PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	530482
3	SCHOOL CODE (IF APPLICABLE)	40481
4	COMPLETE ADDRESS WITH PINCODE	SITE NO.1, SECTOR-10, GURGAON
5	PRINCIPAL NAME & QUALIFICATION	MS. ROOPALI KUDESIA (M.SC., M.ED.) – OFFICIATING PRINCIPAL
r	SCHOOL EMAIL ID	<a href="mailto:bbpublic@bluebells.org">bbpublic@bluebells.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9811868241-42

#### B. DOCUMENTS AND INFORMATION

SL. NO.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	<a href="#">CBSE Affiliation Letter 2024-2029.pdf</a>

2	COPIES OF SOCIETIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Society Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE	<a href="#">Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Safety Certificate 2025-28.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="#">Health and Hygiene Certificate 2025.jpeg</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

### C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure 2025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Academic Calendar 2025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC 2025-26.pdf</a>

<b>4</b>	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">PTA List 2025-26.pdf</a>
<b>5</b>	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES (listed below)

#### **RESULT CLASS: X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
<b>1</b>	2022-23	125	125	100	
<b>2</b>	2023-24	124	124	100	
<b>3</b>	2024-25	125	125	100	

#### **RESULT CLASS: XII**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
<b>1</b>	2022-23	115	115	100	
<b>2</b>	2023-24	133	133	100	
<b>3</b>	2024-25	110	110	100	

#### **D. STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
<b>1</b>	PRINCIPAL	MS. ROOPALI KUDESIA
<b>2</b>	TOTAL NO. OF TEACHERS	<b>88</b>
	○ PGT	16
	○ TGT	28
	○ PRT	20
	○ PET	6
	○ Other Teachers	11

<b>3</b>	TEACHERS SECTION RATIO	1:15
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	3

#### **E. SCHOOL INFRASTRUCTURE**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.282
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT /MTR)	42 / 24' x 22'
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT /MTR)	9 -- 49' x 30.6 ( one lab )
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	24
<b>6</b>	NO. OF BOYS TOILETS	30
<b>7</b>	NO. OF CWSN TOILET	6
<b>8</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ynblkiVo8Pw">https://youtu.be/ynblkiVo8Pw</a>